



http://www.mtsac-rc.org

DATA Workgroup Meeting

Wednesday, February 15, 2023

2:30-4:00 pm

Baldwin Park Adult & Community Education,

4640 N. Maine Ave.

Baldwin Park, CA 91706 –Room 16.

[Make sure to Check-In with the front office. Please bring a laptop and photo ID for check-in purposes.](#)

Meeting Folder: <https://drive.google.com/drive/folders/1mPsD7SmkaSI11QNI0oqbNYGHrg4ByRjl?usp=sharing>

Don't forget to complete your homework of adding a topic to the data Smartsheet.

<https://app.smartsheet.com/b/form/bbc7ee646d94440b9523aed44555e36>

Agenda

ITEM	NOTES
1. Welcome	Please sign in on the sign in sheet
2. Upcoming Events	<p>Please share any upcoming events you have: https://www.caadulthoodtraining.org/</p> <ol style="list-style-type: none"> 1) San Bernardino Valley College: CAEP Accountability for 2022-23 02-15-2023 https://www.caadulthoodtraining.org/CAEP/585?Type=16 2) Burbank Adult School: CAEP Accountability for 2022-23 02-16-2023 https://www.caadulthoodtraining.org/CAEP/600?Type=16 3) TOPSpro Enterprise Overview 02-23-2023 https://www.caadulthoodtraining.org/CAEP/597?Type=11 4) California WIOA, Title II: AEFLA Network Meeting - LA, Orange County, San Diego & Imperial 02-24-2023 https://www.caadulthoodtraining.org/CASAS/8229?Type=12 5) Technology and Distance Learning Symposium 3-3-2023 to 3-4-2023 (Hybrid) https://tdls.otan.us/ 6) NRS Data Integrity Report (DIR) : Drill down in TE 03-06-2023 https://www.caadulthoodtraining.org/CASAS/8204?Type=11 7) NRS Data Integrity Report (DIR) : A Statistical View 03-06-2023 https://www.caadulthoodtraining.org/CASAS/8206?Type=11 8) California Statewide WIOA II Network Meeting 03-07-2023 https://www.caadulthoodtraining.org/CASAS/8220?Type=12 9) Payment Pts Data Flags 03-13-2023 https://www.caadulthoodtraining.org/CASAS/8208?Type=11 10) Adult Ed Day 2023 (see Flyer) Friday, March 10, 2023 Mt San Antonio College

3. Upcoming Due Dates	California WIOA, Title II: AEFLA Program Implementation Survey 22-23 <ul style="list-style-type: none"> • Opens March 1st • Due March 31st Quarter 3 Deliverables <ul style="list-style-type: none"> • Due April 30th • Employment and Earnings Follow-up Survey • Integrated English Literacy and Civics Education Report (Opens tent. April 1, 2023) • Final COAAP Selections 																								
4. CAEP Data Points	Presentation																								
5. Anonymous Questions Form	What specific Topics would your dream CASAS training include? (DREAM) <ul style="list-style-type: none"> • What is the most important parts of the integrity reports for both NRS and CAEP? • What specific funding requirements prevent groups from using the TE system instead of ASAP? • 																								
6. Around the room ASAP	Review everyone's ASAP registration setup																								
7. Around the room general questions																									
8. Future Topics																									
9. Meeting Details for the Future	<p style="text-align: center;">Data Workgroup Meetings</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3" style="text-align: center;">Baldwin Park Adult & Community Education</td> </tr> <tr> <td colspan="3" style="text-align: center;">4640 N. Maine Ave. Baldwin Park, CA 91706 - Room 16 -</td> </tr> <tr> <td colspan="3" style="text-align: center;">Bring your laptop. Check-in with front office. Bring your picture ID for check in</td> </tr> <tr> <th style="text-align: center;">Month</th> <th style="text-align: center;">Dates</th> <th></th> </tr> <tr> <td style="text-align: center;">March</td> <td style="text-align: center;">3/15/2023</td> <td style="text-align: center;">In person/BP</td> </tr> <tr> <td style="text-align: center;">April</td> <td style="text-align: center;">4/19/2023</td> <td style="text-align: center;">In person/BP</td> </tr> <tr> <td style="text-align: center;">May</td> <td style="text-align: center;">5/17/2023</td> <td style="text-align: center;">In person/BP</td> </tr> <tr> <td style="text-align: center;">June</td> <td style="text-align: center;">6/21/2023</td> <td style="text-align: center;">In person/BP</td> </tr> </table>	Baldwin Park Adult & Community Education			4640 N. Maine Ave. Baldwin Park, CA 91706 - Room 16 -			Bring your laptop. Check-in with front office. Bring your picture ID for check in			Month	Dates		March	3/15/2023	In person/BP	April	4/19/2023	In person/BP	May	5/17/2023	In person/BP	June	6/21/2023	In person/BP
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